EXAMPLE DATA — FICTIONAL PERSON — NOT A REAL CHART

This specimen exists only to test the Mystical Oracle template. Do not treat it as a person.

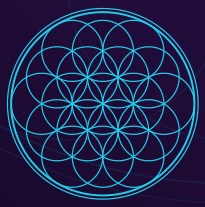
MYSTICAL ORACLE

MYSTICAL-ORACLE.COM · YOUR BLENDED READING



Avalon Claire Example

1990-07-15T14:30:00-04:00 · Boston, Massachusetts, United States





VEDIC · WESTERN · CHINESE ZODIAC · NUMEROLOGY · DOSHA & TEMPERAMENT

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EXAMPLE DATA — FICTIONAL PERSON — NOT A REAL CHART

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COMBINED BIRTH CHART · FIVE SYSTEMS

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Avalon Claire Example

BIRTH DATA

Date & time	1990-07-15T14:30:00-04:00
Place	Boston, Massachusetts, United States
Latitude / longitude	42.3601°, -71.0589°
Time certainty	EXAMPLE DATA — fictional person, not a real birth record
Ayanamsa	Lahiri 23.7246°
Engine	Built-in JPL Keplerian + Meeus (tools/chart.py)

SNAPSHOT

Tropical Sun	23°08′11″ Cancer · Water Cardinal
Tropical Moon	27°03′22″ Aries
Ascendant	08°38′37″ Scorpio
Sidereal Sun	29°24′43″ Mithuna
Sidereal Moon	03°19′53″ Mesha · Ashwini
Lagna	14°55′09″ Tula

CHINESE YEAR PILLAR

馬

Yang Metal Horse

庚午 GENG WU | FROM 1990-01-27

Trine (san he): Tiger, Dog
Six harmonies (liu he): Goat
Clash (chong): Rat · Harm (hai): Ox

PYTHAGOREAN NUMEROLOGY

5 LIFE PATH unreduced 14	9 EXPRESSION unreduced 81	7 SOUL URGE unreduced 34
11 PERSONALITY unreduced 47	6 BIRTHDAY unreduced 15	5 PERSONAL YEAR 2026 unreduced 14

From the full birth name "Avalon Claire Example" and the date of birth. Masters 11, 22 and 33 are kept. Source: numerology.md.

DOSHA AND TEMPERAMENT GAUGES

DOSHA LEAN

Vata	18.8%
Pitta	42.3%
Kapha	38.9%

FOUR TEMPERAMENTS

Sanguine	10.6%
Choleric	33.7%
Melancholic	13.9%
Phlegmatic	41.8%

Traditional astrological analogy, not a clinical prakriti or humoral exam. See traditional-knowledge.md and index.md. Bars are a weighted sketch from signs of the Sun, Moon and Ascendant plus classical planetary natures.

Mystical Oracle

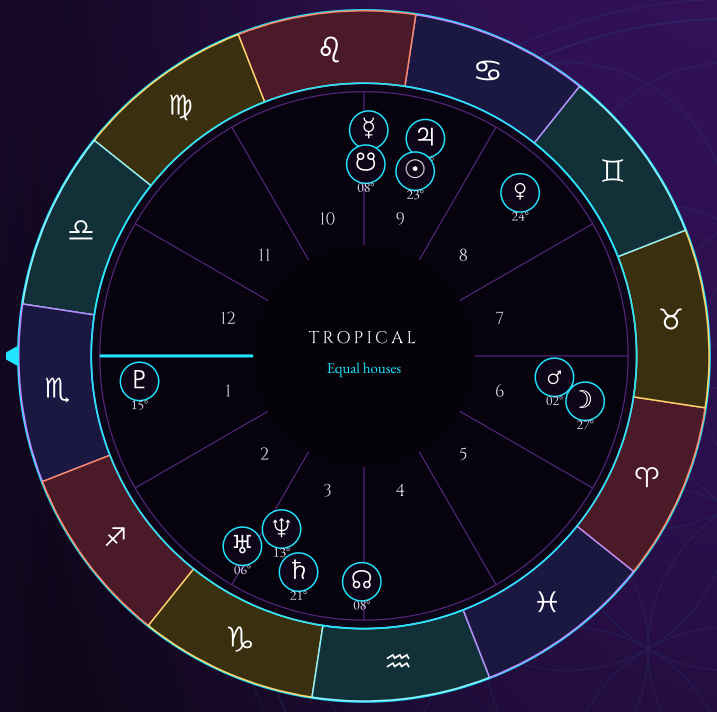
MYSTICAL-ORACLE.COM

WHEELS · TROPICAL AND SIDEREAL

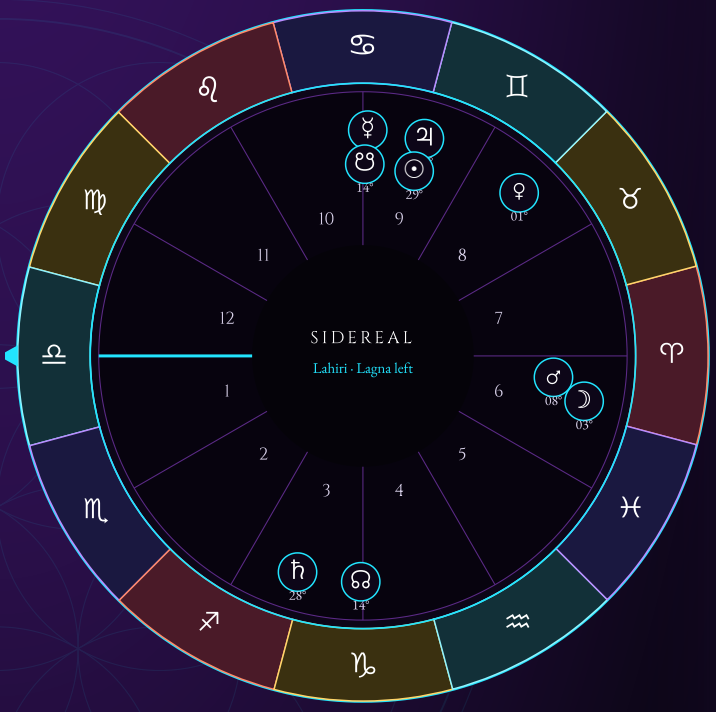
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TWELVE-HOUSE WHEELS

Both wheels place the same horizon point (Ascendant / lagna) at the left, houses running counterclockwise. Planet positions on the wheel therefore match; the sign ring is rotated by the Lahiri ayanamsa. Wheel glyphs are the standard planetary symbols (Sun, Moon, Mercury, Venus, Mars, Jupiter, Saturn, and the outers / nodes).



TROPICAL · EQUAL HOUSES



SIDEREAL (LAHIRI) · LAGNA AT LEFT

SOUTH INDIAN RASI CHAKRA

Signs are fixed (Pisces in the upper left, order clockwise). "Lg" marks the lagna sign. Abbreviations: Su, Mo, Me, Ve, Ma, Ju, Sa, Ra, Ke.

♓ Pis	♈ Ari Mo 3° Ma 8°	♉ Tau	♊ Gem Su 29° Ve 1° Ju 29°
♒ Aqu	RASI South Indian Lagna Tula		♋ Can Me 13° Ke 14°
♑ Cap Ra 14°			♌ Leo
♐ Sag Sa 28°	♏ Sco	♎ Lib LG	♍ Vir

MAJOR TROPICAL ASPECTS

Sun Square Moon (3.92°); Sun Conjunction Jupiter (0.29°); Sun Opposition Saturn (1.32°); Moon Sextile Venus (2.18°); Moon Conjunction Mars (5.19°); Moon Square Jupiter (4.21°); Moon Square Saturn (5.24°); Mercury Square Mars (5.17°); Jupiter Opposition Saturn (1.03°)

Ptolemaic aspects (conjunction, sextile, square, trine, opposition) with the working orbs in western-astrology.md. Source: Ptolemy, Tetrabiblos I.

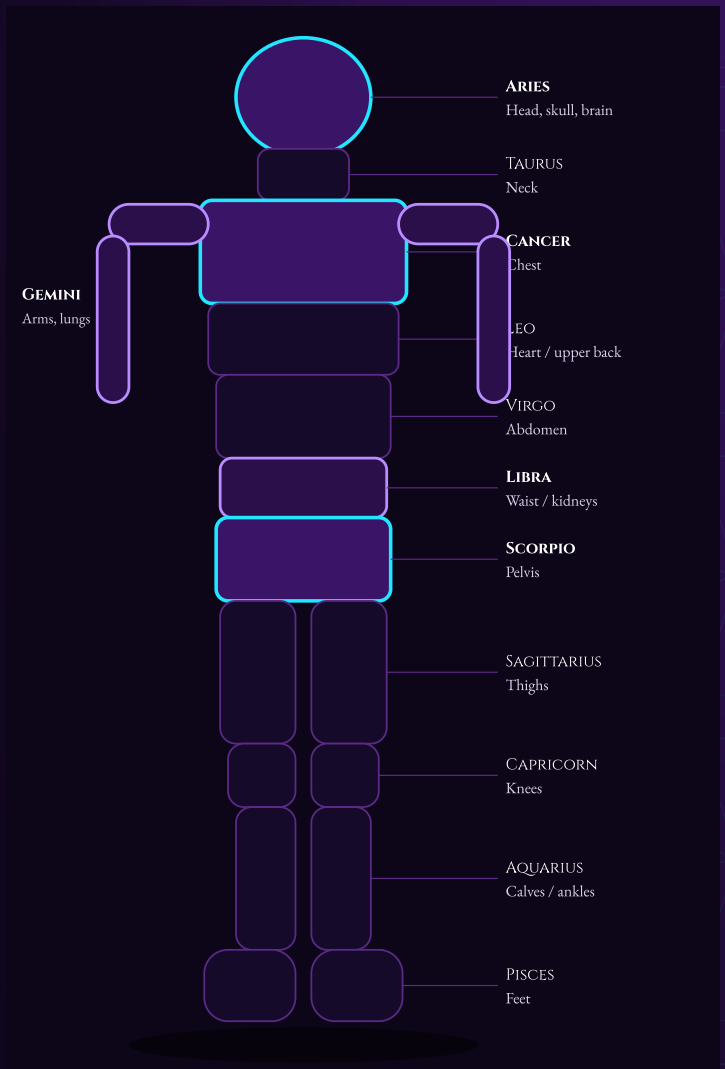
VIMSHOTTARI MAHADASHAS

Mahadasha	From	To	Years
Ketu	1990-07-15	1995-10-15	5.25
Venus	1995-10-15	2015-10-15	20.00
Sun	2015-10-15	2021-10-14	6.00
Moon	2021-10-14	2031-10-15	10.00
Mars	2031-10-15	2038-10-14	7.00
Rahu	2038-10-14	2056-10-14	18.00
Jupiter	2056-10-14	2072-10-14	16.00
Saturn	2072-10-14	2091-10-14	19.00
Mercury	2091-10-14	2108-10-14	17.00

Current (as of 2026-11-18): **Moon** mahadasha / **Saturn** antardasha. Birth balance of 5.25 years of Ketu, from the Moon in Ashwini. Source: BPHS, Vimshottari dasha chapters. Timing of themes, not a diagnosis.

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ZODIAC BODY MAP



Kalapurusha (BPHS / Brihat Jataka) and Melothesia (Ptolemy, Tetrabiblos III)

HOW TO READ THE FIGURE

The silhouette follows the shared head-to-foot map of Western *Melothesia* and the Vedic *Kalapurusha*: Aries at the head through Pisces at the feet. Highlighted bands are the signs of this person's tropical Sun, Moon and Ascendant, with a lighter wash if a sidereal luminary or the lagna falls in a different sign. These are traditional sites of interest, not medical findings.

The tropical luminaries and ascendant emphasize **Cancer, Aries, Scorpio** (Cancer — Chest, breasts, stomach; Aries — Head, skull, brain; Scorpio — Pelvis, reproductive organs, bladder). Sidereal (Lahiri) luminaries and lagna emphasize **Gemini, Aries, Libra**. The two zodiacs differ by the Lahiri ayanamsa of 23.7246°; the sky is the same, the sign labels are not. Kalapurusha mapping: *Brihat Parashara Hora Shastra* and Varahamihira, *Brihat Jataka*. Melothesia: Ptolemy, *Tetrabiblos* III.

HOUSES 1, 6, 8 AND 12

Tropical 6th, 8th and 12th (equal houses from 08°38′37″ Scorpio) and the Vedic dusthanas from lagna 14°55′09″ Tula should be read from the planet table (W and V house numbers). Sources: Lilly, *Christian Astrology* (houses); BPHS and *Prasna Marga* (bhava 6, 8, 12). A house reading requires a reliable birth time (EXAMPLE DATA — fictional person, not a real birth record).

The first house / lagna and its lord are the traditional signature of vitality (BPHS; Ptolemy III; Lilly on the first house). The 6th is acute illness and toil, the 8th chronicity and crisis, the 12th confinement, sleep and drains. Nothing in those houses is a diagnosis. Full longitudes appear on the following page.

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PLANET POSITIONS

Body	Tropical	Sidereal (Lahiri)	Nakṣatra / house notes
Su Sun	23°08′11″ Cancer	29°24′43″ Mithuna	W 9 / V 9
Mo Moon	27°03′22″ Aries	03°19′53″ Mesha	W 6 / V 7 · Ashwini p.1 (Ketu)
Me Mercury	07°25′13″ Leo	13°41′44″ Karka	W 9 / V 10
Ve Venus	24°52′19″ Gemini	01°08′50″ Mithuna	W 8 / V 9
Ma Mars	02°14′48″ Taurus	08°31′19″ Mesha	W 6 / V 7
Ju Jupiter	22°50′32″ Cancer	29°07′03″ Mithuna	W 9 / V 9
Sa Saturn	21°48′44″ Capricorn	28°05′16″ Dhanu	W 3 / V 3
Ur Uranus	06°04′44″ Capricorn	12°21′16″ Dhanu	W 2 / V 3
Ne Neptune	13°12′20″ Capricorn	19°28′51″ Dhanu	W 3 / V 3
Pl Pluto	15°07′36″ Scorpio	21°24′07″ Tula	W 1 / V 1
Ra Rahu	08°05′29″ Aquarius	14°22′00″ Makara	W 3 / V 4
Ke Ketu	08°05′29″ Leo	14°22′00″ Karka	W 9 / V 10
Asc / Lagna	08°38′37″ Scorpio	14°55′09″ Tula	1st house / lagna

W = tropical equal-house number from the Ascendant; V = Vedic whole-sign house from the lagna. Positions by the built-in JPL/Meeus engine (study-grade; see tools/chart.py).

CROSS-REFERENCE OF THE FIVE SYSTEMS

Chinese year pillar: Yang Metal Horse (庚午 Geng Wu), from Lunar New Year 1990-01-27. Trine mates: Tiger, Dog. Six-harmony partner: Goat. Clash: Rat. Harm: Ox. The Chinese stem element (Metal) is not automatically the same as the Western/Vedic element of the Sun (Water tropical, Air sidereal). See index.md, Cross-reference A, and chinese-zodiac.md (almanac / Bazi branch relations; *Huangdi Neijing* for the Five Phases).

Numerology (modern Pythagorean, masters kept; Y as a vowel): Life Path 5, Expression 9, Soul Urge 7, Personality 11, Birthday 6, Personal Year 5 (2026). Letter-sum check (vowels + consonants = expression): passed. Method: numerology.md.

Dosha lean in this sketch is Vata 18.8%, Pitta 42.3%, Kapha 38.9%; temperament lean is Sanguine 10.6%, Choleric 33.7%, Melancholic 13.9%, Phlegmatic 41.8%. Ayurvedic source frame: *Charaka Samhita*, *Ashtanga Hridaya*. Humoral source frame: Hippocratic *On the Nature of Man*; Galen. These gauges are not a prakriti exam and not a medical finding.

Vimshottari clock (BPHS): Moon in Ashwini, nakshatra lord Ketu. Current period Moon / Saturn is a traditional *timing of themes* — including, if those lords tie into the 6th, 8th or 12th, health themes in the Jyotish tradition — never a diagnosis.

Personal Year 5 in 2026 and the current Vimshottari period may be compared as two independent clocks; the Chinese year pillar of the year under discussion is a third. They do not confirm or cancel one another. Analogies among elements, planets, numbers, body parts, doshas and temperaments are tabulated in *index.md* and should be stated as rhymes, not identities.

TRADITIONAL REMEDIES AND REGIMEN (NOT TREATMENT)

If this were a living person's chart, any discussion of gemstones, mantras, fasting days, charity or deities would be copied only as cultural *upaya* from vedic-medical-astrology.md (BPHS remedial chapters and later ratna lists), and any diet or lifestyle note only as historical quality-counsel from traditional-knowledge.md (Charaka; Galenic regimen). No herb, dose, gem, or fast is recommended here. For health concerns, see a licensed physician.

SOURCES

Vedic: *Brihat Parashara Hora Shastra*; Varahamihira, *Brihat Jataka*; Kalyana Varma, *Saravali*; *Prasna Marga*. Western: Ptolemy, *Tetrabiblos*; William Lilly, *Christian Astrology*. Chinese: sexagenary civil calendar; *Shiji* (calendrical frame); *Huangdi Neijing* (Five Phases); standard almanac / Bazi branch relations; public Lunar New Year conversions (chart-template/lunar-new-year.json). Numerology: modern Pythagorean letter chart and master-number practice (numerology.md). Doshas: *Charaka Samhita*; Vagbhata, *Ashtanga Hridaya*. Temperaments: Hippocratic *On the Nature of Man*; Galen and later humoral handbooks. Positions: NASA/JPL Keplerian elements (Standish, public); Jean Meeus, *Astronomical Algorithms* (solar/lunar series); Lahiri ayanamsa century polynomial. pyswisseph could not be built in this environment (no Python.h).

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A FIRST LOOK

Avalon, this is a blended reading set side by side in five traditional languages: Western tropical astrology, Vedic sidereal astrology (using the Lahiri ayanamsa), the Chinese year pillar, Pythagorean numerology, and a labeled analogy to the Ayurvedic doshas and the four classical temperaments. These systems are not one science. Where they rhyme, that rhyme is worth sitting with; where they pull in different directions, the difference is kept in view rather than smoothed away.

Avalon has a tropical Sun in Cancer, a sidereal Sun in Gemini, a Chinese year of the Yang Metal Horse, a Life Path 5, and a chart-analogy lean of Pitta and Phlegmatic.

WHERE THE SYSTEMS AGREE

Here is where the languages in this chart traditionally lean the same way.

Tropical and sidereal Moons share a sign. The Moon is in Aries in both the tropical and the sidereal (Lahiri) zodiacs. That shared lunar sign is traditionally associated with Head, skull, brain, and it gives the two systems a common feeling-tone to start from. The Vedic reading still adds the nakshatra Ashwini (lord Ketu), which the Western list does not use.

The Life Path rhymes with the chart's dominant element or planet. The Pythagorean Life Path is 5, traditionally associated in the modern number lists with Mercury and air (change and curiosity). That analogy rhymes with this chart's elemental picture (Life Path 5 is grouped with Air, which is among the strongest clusters here (Air 9.0, Fire 8.0, Water 8.0)). The link is a late, popular correspondence, not a classical Pythagorean or Ptolemaic rule, and it is used here only as a gentle echo.

Western and Vedic body maps overlap. The Western Melothesia map and the Vedic Kalapurusha map independently mark some of the same traditional sites of interest: Aries — Head, skull, brain. The Western list also names Cancer — Chest, breasts, stomach, Aries — Head, skull, brain, Scorpio — Pelvis, reproductive organs, bladder, 6th-house cusp Aries — Head, skull, brain, 8th-house cusp Gemini — Shoulders, arms, hands, lungs, and 12th-house cusp Libra — Kidneys, lower back, loins; the Vedic list also names Gemini — Shoulders, arms, hands, lungs, Aries — Head, skull, brain, Libra — Kidneys, lower back, loins, 6th whole-sign Pisces — Feet, toes, lymphatic / diffuse fluids, 8th whole-sign Taurus — Neck, throat, lower face, and 12th whole-sign Virgo — Abdomen, intestines. These are historical head-to-foot correspondences (Aries at the head through Pisces at the feet), not medical findings, and they do not describe a present or future condition.

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WHERE THE SYSTEMS PULL APART

Here is where the same languages traditionally part company. In this work a disagreement is information, not a verdict and not a problem to be solved.

No single elemental majority. There is no single elemental majority in this blend. The weighted tallies come out as Air 9.0, Fire 8.0, Water 8.0. That usually means the chart is traditionally read as a meeting of currents — for Avalon Claire Example, the strongest pulls are Air (9.0), Fire (8.0), and Water (8.0) — rather than as one element "winning." The comparative work is to notice how those currents take turns, not to flatten them into a type.

The Chinese year element speaks a different dialect. The Chinese year pillar is the Yang Metal Horse (from Lunar New Year 1990-01-27). That phase does not automatically match the Western or Vedic sign element of the Sun (Water tropical, Air sidereal). The Q index treats this as a change of dialect, not as an error: Chinese Metal has its own generating and controlling relationships, and it should not be forced to equal a four-element Sun sign.

Tropical and sidereal Suns name different signs. The same sun is named two ways: Cancer tropical and Gemini sidereal (Sun). This is the ordinary effect of the Lahiri ayanamsa (23.7246°), not a contradiction in the sky. A blended reading keeps both solar portraits — tropical Cancer (Water) and sidereal Gemini (Air, Mithuna) — and lets them speak in turn, rather than choosing a "real" one.

Ascendant and lagna name different signs. The rising point is named two ways: Scorpio tropical and Libra sidereal (rising point). That is again the Lahiri ayanamsa (23.7246°) applied to the same horizon. Western house rulerships begin from tropical Scorpio; Vedic whole-sign houses and the lagnesha begin from Libra (Tula). A blended reading records both, especially when speaking of vitality or the first house, and does not pick a winner.

Yin and Yang do not tell one story. Polarity is split in this blend. The Chinese year is Yang, the tropical luminaries and ascendant lean Yin, the sidereal luminaries and lagna lean Yang, and the overall sketch is Yang (tropical Yin, sidereal Yang, Chinese Yang, overall Yang (yang points 18, yin points 8)). A year that is Yang, for example, can still sit over a watery tropical Sun. The tradition is to let those poles converse, not to declare the person simply "Yin" or "Yang."

The current dasha and the Personal Year pull differently. The two timing clocks are not telling the same story this year. The Vimshottari period as of 2026-11-18 is Moon mahadasha / Saturn antardasha, running 2021-10-14 to 2031-10-15. The Pythagorean Personal Year for 2026 is 5, traditionally associated with Mercury and air (change and curiosity). A Personal Year 5 is traditionally associated with change, movement, and curiosity, while a Saturn antardasha is traditionally associated with time, weight, and delay — two climates that can sit together as "change inside a slower weather." A blended reading lets a slower Vedic period and a one-year number sit side by side: one may describe a climate, the other a season. Neither is a prediction of events, money, or health.

Dosha and temperament do not share the same qualities. The chart-analogy gauges give a leading dosha of Pitta (Pitta 42.3%, Kapha 38.9%, Vata 18.8%) and a leading temperament of Phlegmatic (Phlegmatic 41.8%, Choleric 33.7%, Melancholic 13.9%, Sanguine 10.6%). Those two labels do not share the same traditional qualities — for example, Pitta is hot and slightly oily while the phlegmatic temperament is cold and moist, or Vata is cold and dry while the sanguine temperament is hot and moist. The Q index records these as imperfect rhymes. Both gauges are symbolic inferences from the chart, not a prakriti exam and not a Galenic diagnosis.

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OVERALL THEMES

Standing back, a few overall themes rise to the surface. They are ranked by how many of the five systems lend them some traditional support, not by importance in a life, and they remain suggestions for reflection.

1. Living as a blend, not a single type (support score 7.0). There is no single elemental majority in this blend. The weighted tallies come out as Air 9.0, Fire 8.0, Water 8.0. That usually means the chart is traditionally read as a meeting of currents — for Avalon Claire Example, the strongest pulls are Air (9.0), Fire (8.0), and Water (8.0) — rather than as one element "winning." The comparative work is to notice how those currents take turns, not to flatten them into a type.

2. The Life Path beside the sky (support score 3.0). The Pythagorean Life Path is 5, traditionally associated in the modern number lists with Mercury and air (change and curiosity). That analogy rhymes with this chart's elemental picture (Life Path 5 is grouped with Air, which is among the strongest clusters here (Air 9.0, Fire 8.0, Water 8.0)). The link is a late, popular correspondence, not a classical Pythagorean or Ptolemaic rule, and it is used here only as a gentle echo.

3. Two clocks, two climates (support score 3.0). The two timing clocks are not telling the same story this year. The Vimshottari period as of 2026-11-18 is Moon mahadasha / Saturn antardasha, running 2021-10-14 to 2031-10-15. The Pythagorean Personal Year for 2026 is 5, traditionally associated with Mercury and air (change and curiosity). A Personal Year 5 is traditionally associated with change, movement, and curiosity, while a Saturn antardasha is traditionally associated with time, weight, and delay — two climates that can sit together as "change inside a slower weather." A blended reading lets a slower Vedic period and a one-year number sit side by side: one may describe a climate, the other a season. Neither is a prediction of events, money, or health.

4. Two rising languages (support score 3.0). The rising point is named two ways: Scorpio tropical and Libra sidereal (rising point). That is again the Lahiri ayanamsa (23.7246°) applied to the same horizon. Western house rulerships begin from tropical Scorpio; Vedic whole-sign houses and the lagnesha begin from Libra (Tula). A blended reading records both, especially when speaking of vitality or the first house, and does not pick a winner.

A TRADITIONAL HEALTH-LEANING SKETCH

In the medical-astrology and symbolic-body traditions, certain signs and houses are associated with regions of the body and with themes of vitality, strain, or retreat. For Avalon Claire Example, the Western map of interest includes Cancer — Chest, breasts, stomach, Aries — Head, skull, brain, Scorpio — Pelvis, reproductive organs, bladder, 6th-house cusp Aries — Head, skull, brain, 8th-house cusp Gemini — Shoulders, arms, hands, lungs, and 12th-house cusp Libra — Kidneys, lower back, loins, and the Vedic Kalapurusha map includes Gemini — Shoulders, arms, hands, lungs, Aries — Head, skull, brain, Libra — Kidneys, lower back, loins, 6th whole-sign Pisces — Feet, toes, lymphatic / diffuse fluids, 8th whole-sign Taurus — Neck, throat, lower face, and 12th whole-sign Virgo — Abdomen, intestines. The two maps overlap on Aries — Head, skull, brain. Houses 6, 8 and 12 — traditionally linked with acute strain, deeper or hidden processes, and seclusion or drains — are occupied or ruled in these ways: on the Western (equal-house) side, Venus in house 8 (Gemini), Mars in house 6 (Taurus), and Moon in house 6 (Aries). This specimen uses a fictional, clearly labeled example time, so the house work is for demonstration only. None of this is a finding about health, a prediction of illness, or a reason to delay or prefer any treatment. These are historical correspondences only. See a licensed physician for any health concern.

CLOSING

This reading is a conversation among traditions, not a verdict on Avalon Claire Example. It is meant to be held lightly, checked against lived experience, and never used in place of medical, financial, or legal counsel. The full technical figures live in the computed chart; this blend only names where those figures seem to agree, where they conflict, and what themes that comparison brings forward.

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